



HARROW ADMISSIONS FORUM

**WEDNESDAY 19 JULY 2006
5.30 PM**

**PANEL AGENDA (ADVISORY AND CONSULTATIVE)
COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 1 representative from 3 Groups)

Chairman: Councillor Bill Stephenson

Councillors:

**Mrs Janet Cowan
Dinesh Solanki**

Community School Representatives:

**Governor
(Vacancy)**

**Primary
Sue Jones**

**Secondary
Allan Jones**

Jewish School Representative:

Mrs D Palman

Roman Catholic School Representative:

Mr M Murphy (VC)

Church of England School Representative:

Mrs S Hinton

Church of England Diocese Representative:

Mrs K Uttley

Catholic Schools Diocese Representative:

Mr Billiet

Primary Elected Parent Governor Representative:

Mr H Epie

Secondary Elected Parent Governor Representative:

Mr R Sutcliffe

Harrow Council for Racial Equality Representative:

Prem Pawar

Early Years Development Partnership Representative:

Ms H Tucker

Children's Services Representative

(Vacancy)

**Issued by the Democratic Services Section,
Legal Services Department**

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HARROW COUNCIL

HARROW ADMISSIONS FORUM

WEDNESDAY 19 JULY 2006

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

Enc. 4. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 6 March 2006, having been circulated, be taken as read and signed as a correct record.

5. **Matters arising form the Minutes:**

To consider any matters arising from the minutes of the last meeting.

Enc. 6. **Harrow Admissions Forum Terms of Reference:** (Pages 5 - 6)

To note the terms of reference of the Harrow Admissions Forum.

7. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Advisory/Consultative Procedure Rule 15 (Part 4E of the Constitution).
8. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory/Consultative Procedure Rule 13 (Part 4E of the Constitution).
9. **Deputations:**
To receive deputations (if any) under the provisions of Advisory/Consultative Procedure Rule 14 (Part 4E of the Constitution).
- Enc. 10. **Single Intake to Reception - Pilot 2005/2008:** (Pages 7 - 12)
Report of the Director of Strategic Services.
- Enc. 11. **E-applications:** (Pages 13 - 16)
Report of the Director of Strategic Services.
- Enc. 12. **Medical Claims:** (Pages 17 - 20)
Report of the Director of Strategic Services.
- Enc. 13. **Rising 5 Timetable:** (Pages 21 - 26)
Report of the Director of Strategic Services.
- Enc. 14. **Admission Arrangements 2008-9:** (Pages 27 - 32)
Report of the Director of Strategic services.
15. **Date of Next Meeting:**
To be agreed by the Forum.

(Note: At the last meeting of the Forum, a provisional date of 10 October 2006 was set as the date of the next meeting).

AGENDA - PART II - NIL